

**VILLAS OF WINDMILL POINT II POA., INC.**

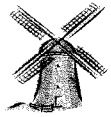
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**NEW OCCUPANT APPLICATION AND REGISTRATION (FORM #1-OC)**

**(EACH ADULT APPLICANT MUST fill out a separate application- Copy and use additional forms for more than 1 adult)**

- 1. **FOR THE VILLA ADDRESS OF:** # \_\_\_\_\_
- 2. APPLICANT FULL LEGAL NAME: \_\_\_\_\_
- 3. List **any** other middle, married, aliases, or **any** different name that you have used or are using: \_\_\_\_\_
- 4. CURRENT **RESIDENCE** ADDRESS (NO P.O. Boxes allowed) : \_\_\_\_\_
- 5. CURRENT Phone # \_\_\_\_\_
- 6. CURRENT **MAILING** ADDRESS (if different from above): \_\_\_\_\_
- 7. EMAIL ADDRESS: \_\_\_\_\_
- 8. List **any** other different or previous addresses you've used over the past 7 years: \_\_\_\_\_
- 9. Drivers Lic. or State ID#: \_\_\_\_\_
- 10. STATE where issued: \_\_\_\_\_
- 11. Social Security or Tax ID#: \_\_\_\_\_
- 12. Date of Birth : \_\_\_\_\_
- 13. Applicant's Employer or Source of income: \_\_\_\_\_
- 14. Employer Address + Ph.#: \_\_\_\_\_
- 15. Have you ever been charged with a Misdemeanor or Felony within the past 7 years? \_\_\_\_\_
- 16. If yes, provide relevant details: \_\_\_\_\_
- 17. Do you have any outstanding judgments or claims or against you of any kind ? \_\_\_\_\_
- 18. If yes, please provide relevant details: \_\_\_\_\_
- 19. Are you currently involved in any ongoing or pending or upcoming litigation or legal matters? \_\_\_\_\_
- 20. If yes, please explain: \_\_\_\_\_
- 21. Do you have any pets? \_\_\_\_\_ If yes, describe: \_\_\_\_\_
- 22. TOTAL MAXIMUM NUMBER OF OCCUPANTS AT ANY ONE TIME: \_\_\_\_\_
- 23. LIST **ANY AND ALL** OTHER INDIVIDUALS WHO MAY OCCUPY THE UNIT WITH YOU DURING YOUR LEASE TERM FOR MORE THAN SEVEN DAYS: PROVIDE FULL LEGAL NAME, AGE, AND RELATIONSHIP TO YOU OF EACH (Adults AND Minors): \_\_\_\_\_
- 24. Have YOU or ANY of the above named parties ever occupied a unit in this community, or in any Association or Deed-Restricted Community before? \_\_\_\_\_
- 25. If Yes, give address(es): \_\_\_\_\_

26. Have YOU or ANY of the afore-named parties ever been served with fines and/or violations, or any type of legal action from an Association or private community? \_\_\_\_\_ 27. If yes, give details and how they were resolved: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

28. Are you related to, or even personally know or have known any other owners or occupants in VWP2? \_\_\_\_\_  
29. If yes, provide name(s) and addresses: \_\_\_\_\_  
\_\_\_\_\_

30. EMERGENCY CONTACT NAME, ADDRESS, AND PHONE # of nearest **RELATIVE** NOT LIVING WITH YOU:  
\_\_\_\_\_  
\_\_\_\_\_

31. EMERGENCY CONTACT NAME, ADDRESS, AND PHONE # of nearest **FRIEND** NOT LIVING WITH YOU :  
\_\_\_\_\_  
\_\_\_\_\_

32. In case of emergency or evacuation, DO YOU HAVE ANY SPECIAL NEEDS OR MEDICAL CONDITIONS? \_\_\_\_\_  
IF YES, GIVE DETAILS: \_\_\_\_\_  
\_\_\_\_\_

33. List any drugs or medication you are taking, have recently needed, or may need: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

34. Requested First Date of Occupancy? \_\_\_\_\_ 35. How long do you intend to occupy the unit? \_\_\_\_\_

36. HOW MANY VEHICLES DO YOU AND ANY AND ALL OTHER OCCUPANTS OWN TOTAL? \_\_\_\_\_ \*\*

**\*\* YOU ARE ADVISED THAT THE MAXIMUM AMOUNT OF VEHICLES PERMITTED IS TWO (2) PER UNIT (aside from a temporary guest or visitor), AND REQUIRES SEPARATE VEHICLE APPLICATION, INSPECTION AND APPROVAL FOR A REQUIRED PARKING PERMIT STICKER TO PARK WITHIN THE COMMUNITY. \*\***

37. ALL OCCUPANTS 18 YEARS OLD OR OLDER ARE TO BE INTERVIEWED AND SUBMIT THIS COMPLETED APPLICATION WITH THE POA AT LEAST 15 DAYS IN ADVANCE OF POSSIBLE OCCUPANCY WITH A **NON-REFUNDABLE FEE OF \$90.00 PER ADULT**, AND TWO (2) FORMS OF ID. (ONE MUST BE PHOTO), FOR A PRELIMINARY BACKGROUND CHECK/SCREENING TO OBTAIN A '**CERTIFICATE OF APPROVAL**' FROM THE POA.

**38. A FULLY-COMPLETED "UNIT OWNER REQUEST" FORM (FORM #1-L or #1-O) MUST BE PROVIDED TO THE POA PRIOR TO SUBMISSION OF THIS FORM.** A COPY OF AN APPROVED LEASE MUST BE PROVIDED PRIOR TO INTERVIEW. YOU WILL BE RESPONSIBLE FOR THE ACTIONS OF YOURSELF AND ALL FAMILY, FRIENDS, RELATIVES, GUESTS, AND VISITORS AT ALL TIMES, AND OF ADHERING TO THE GOVERNING DOCUMENTS AND BOARD RULES AND REGULATIONS OF THE POA. COPIES OF ANY DOCUMENTS SHOULD BE OBTAINED FROM THE OWNER OR AGENT, OR CAN BE OBTAINED FOR A FEE FROM THE POA UPON REQUEST.

39. Incomplete applications/submissions are subject to additional surcharge/service fees/re-processing fees of \$45 – \$90.

**40. I HAVE THOROUGHLY REVIEWED AND UNDERSTAND ALL POA. GOVERNING DOCUMENTS AND BOARD RULES & REGULATIONS: YES: \_\_\_ NO \_\_\_ INITIALS: \_\_\_\_\_ DATE: \_\_\_\_\_ (Also complete **FORM# 1-G**)**

**41. YOUR SIGNATURE BELOW ACKNOWLEDGES FULL ACCEPTANCE AND AGREEMENT OF ALL TERMS HEREIN, AND THAT THE INFORMATION YOU HAVE PROVIDED IS TRUE AND CORRECT TO THE BEST OF YOUR KNOWLEDGE UNDER PENALTY OF LAW, AND AN AUTHORIZATION TO RELEASE INFORMATION TO THE POA., ON YOUR BEHALF.**

SIGNED: \_\_\_\_\_ DATED: \_\_\_\_\_